ADVANCE DIRECTIVE ADVISEMENT

Code of Federal Regulations (CFR) Chapter IV, Part 489.100 defines Advance Directives as: "a written instruction, such as living will or durable power of attorney for health care, recognized under State law (whether statutory or as recognized by the courts of the State), relating to the provision of health care when the individual is incapacitated."

CRF Section 422.128 requires that all "M+C organizations" maintain written policies and procedures to meet the requirements of informing all adult individuals and emancipated minors receiving medical care by or through the M+C organization about advance directives. This information must reflect consequent changes in State law, no later than 90 days after the effective date of the State law.

As of June 1, 2004 Federal Regulations requires that all <u>NEW</u> adult clients (18 years and older) and emancipated minors be informed of their right to have an Advance Directive (AD). Therefore all clients who turn 18 or become emancipated after June 1, 2004 shall be informed of their right to have an AD. This physical health AD allows the individual to outline the kind of healthcare treatment they want, and who can speak on their behalf when they are not able to communicate their wishes. See County of San Diego Advance Directives Policy and Procedure Number 01-01-130.

| Informed client of right to have an Advance Directive: | | | es | No |
|--|---|---------|--------------|-------------------------------|
| Offered Advance Directive Brochure: | | | es | No |
| Client has be filed with: | een informed that complaints concernin California Department of Health Ser Licensing and Certification Division P.O. Box 997413 Sacramento, CA 95899-1413 1-800-236-9747 | vices | pliance with | AD requirements may be No |
| Does client have an executed Advance Directive: Ye | | Yes | No | Client did not disclose |
| | ient of right to have AD placed in medic D shall be attached to this form and place | | | No record in Medical Section. |
| Staff Signature: | | | Date: | |
| | | | | |
| County of San Diego -BHS Client | | Client: | | |
| | | Case #: | | |

Program: